



SATHYABAMA

INSTITUTE OF SCIENCE AND TECHNOLOGY
(DEEMED TO BE UNIVERSITY)

www.sathyabama.ac.in

Accredited with Grade 'A' by NAAC | 12B Status by UGC | Approved by AICTE

COL. DR. JEPPIAAR MEMORIAL 4TH ALL INDIA MOOT COURT COMPETITION 2023

ORGANIZED
BY
SCHOOL OF LAW
MOOT COURT SOCIETY

WITH THE BLESSINGS OF



Col. Dr. JEPPIAAR MA, B.L., Ph.D

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Chief Patrons

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Organizing Secretary

Mr. P.S.S. GOWRI SHANGAR

Assistant Professor, School of Law

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ABOUT SATHYABAMA

Sathyabama is a prestigious institution which excels in the fields of Engineering, Science and Technology for more than three successful decades. It offers multi-disciplinary academic programmes in various fields of Engineering, Science, Technology, Law, Dental Science, Pharmacy, Nursing, Management, Arts and Science and Allied Health Sciences. It is established under Sec.3 of UGC Act, 1956 and is been Accredited with 'A' Grade by the National Accreditation and Assessment council. The Institution persistently seeks and adopts innovative methods to improve the quality of higher education and is responsive to the changes taking place in the field of education on a global scale. The Institution has a team of dynamic and outstanding faculty, innovative pedagogical practices , state of the art infrastructure and world class Research Facilities. This glorious Institution is functioning under the dynamic leadership of Dr. Mariazeena Johnson, Chancellor, Dr. Marie Johnson, President, Mr. J. Arul Selvan Vice President, Ms. Maria Bernadette Tamilarasi, Vice President and Ms.Maria Catherin Jayapriya Vice President.

Sathyabama has a good presence in rankings and ratings at National and International level. The Institution has been ranked in 43rd position by the National Institutional Ranking Framework (NIRF), Government of India among the Universities in India for the year 2022 and ranked one among the top 50 Universities for seven consecutive years. Sathyabama is ranked among the Top 5 Institutions in the Country for Innovation by ATAL ranking of Institution for Innovation Achievements, Govt. of India. Times Higher Education and QS has ranked Sathyabama among the top Institutions worldwide. Sathyabama Institute of Science & Technology has alliances with leading Universities and research establishments at National and International Level. It is a research intensive University with world class laboratories and research facilities and is involved in research in the emerging areas of Science and Technology. Sathyabama has undertaken various sponsored and collaborative R&D projects funded by National and International Organizations. Sathyabama has written a special page in the history of space research on 22nd June 2016 with the launch of "SATHYABAMASAT" in association with ISRO.

Sathyabama has emerged as a leading Institution and achieved excellence in higher education to international standards owing to its research and academic excellence.

ABOUT SCHOOL OF LAW



Sathyabama School of Law aspires to be an internationally-renowned centre for research and teaching in law. School of Law is dedicated in advancing human dignity, social welfare and justice through knowledge of law. School of Law offers B.A.LL.B (Honours), B.Com.LL.B (Honours), B.B.A.LL.B (Honours) and LL.B Programmes. Our courses are academically rigorous, informed by the latest research. Courses are taught by dedicated, efficient and industrious faculty and a cadre of intellects that includes respected judges and experienced practitioners. We work with a wide variety of groups including the legal profession, policy makers, research bodies and organizations. This reflects our strength in many fields of legal and socio-legal research and this give our students the opportunity to interact with internationally-respected scholars. Our programmes will prepare students for a career in the legal profession and beyond. The curriculum has been designed to provide with a strong foundation in the core subjects coupled with opportunities to pursue optional courses in areas of undergraduate's choosing. One of the unique facets of the School of Law is the opportunity provided for students to take part in both national and international competitions. This allows students to expand on the knowledge obtained through the compulsory moot and internal competitions whilst also affording the opportunity to meet fellow students across numerous institutions. These will enhance the required qualities in the dynamic legal industry. Students will acquire the legal knowledge, skills and values needed to help others and to distinguish themselves by making a true impact upon the world.

MOOT PROPOSITION

1.The Republic of Adini is a peninsular country situated in South Asia. The country has a rich history dating back to the 9th Century BCE. The country has witnessed several kingdoms, rulers, invasions and colonisation over the years. Adini's history has rendered it a multi-ethnic, multi-religious, multi-cultural and multi-lingual country. Duhni and Slimum are the two major religions practised in Adini. Further, its society is stratified into different castes. The caste system in Adini has been adopted from an acclaimed holy scripture and has been systematically practised since time immemorial. The caste and its impacts are prevalent amongst all religions. Adini is also home to various tribal communities that reside in remote locations far away from population settlements.

2.The Caste system in Adini classified its citizens into different strata and specified different sets of professional obligations to each of them, which resulted in the formation of different communities. The caste system further laid down a rigid hereditary membership. This resulted in the systematic oppression of the people of lower strata by the people of higher strata who were granted control over factors of production, access to education and administrative authority by the caste system. This transformed Adini into a country with communities of varied social backgrounds while ultimately rendering several communities socially and educationally backward.

3.Adini gained its independence in 1947 from Taibrin and adopted its Constitution in 1950. The Adinian Constitution made the country a sovereign, democratic, republic country and promised its citizens social, economic and political justice and equality of status and opportunity. Adini's territory was divided into multiple administrative units called 'States'. The Constitution facilitated a quasi-federal set-up of governance in the country, with a strong Union Government and multiple State Governments.

4.The Constitution made the President – the Executive Head of the Country and was given the authority to specify and publicly notify the socially discriminated and marginalised castes as deemed to be Scheduled Castes (hereinafter referred to as 'SC') in relation to a State. Further to identify and publicly notify the tribes and tribal communities as deemed to be Scheduled Tribes (hereinafter referred to as 'ST') in relation to State. The legislative wing of the Union Government was given the authority to include or exclude specific castes or tribes from the list identified and notified by the President.

5. The Constitution further mandated the Government to promote the educational and economic interests of the weaker section of society and in particular the SC and ST in the country. The Union Government was quick to act upon the same and granted reservations for SC and ST across varied educational and employment opportunities.

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MOOT PROPOSITION

6. Further, the Union Government of Adini appointed a Commission headed by Mr. Dalman to present a report to identify the number of castes other than SC and ST that were socially, educationally and economically backward and can be considered for reservations under the Other Backward Castes (hereinafter referred to as 'OBC') category. After conducting a country-wide socio-economic survey, the Dalman Commission submitted its report. Based on the report, the Government of Adini implemented 27% of reservations in the Governmental jobs and educational institutions to the castes classified under the OBC. This was met with heavy criticism from the public and several petitions were filed questioning the constitutional validity of the reservation. Supreme Court of Adini clubbed all these petitions and in its landmark verdict, held that people in the OBC category, whose families earned an annual income of Adini National Currency (hereinafter referred to as 'ANC') 8,00,000 and above were considered to be above the 'creamy layer', and hence, cannot be entitled to the claim of 27% reservations and also held that the total reservations in India should not exceed 50% in the opportunities in cumulation, barring extraordinary circumstances. The rest 50% of the opportunities were considered as the open category where any person from any caste shall be admitted for employment and educational opportunities.

7. After about a decade, certain concerns were raised largely from the members of the castes that were not identified as SC or ST or OBC communities (hereinafter referred to as 'forward communities') that certain people hailing from those communities were still economically backward and suffered inequality in competing with the candidates of the same communities, who were financially well-provisioned and had better access to education and other resources. They claimed that an implementation of a specific subcategory, like the 'creamy layer', for the forward communities, will help to uplift the economic status of the economically weaker sections of those communities.

8. After prolonged deliberations, amendments were made to the Constitution by the Union Legislature that facilitated the categorisation of persons from forward communities whose family income was under the cap of ANC 8,00,000 among other conditions to be considered as the Economically Weaker Section (hereinafter referred to as 'EWS') and provided them with an exclusive 10% of reservation in employment in public services and educational opportunities in both public and private educational Institutions. Post-Amendment, the total reservations cap in Adini became 59.5%.

9. Youngsters For Equality (hereinafter referred to as 'YFE'), a registered political party in Adini moved the Supreme Court, through a Writ Petition, challenging the Constitutional validity of the Amendment providing 10% reservation to the EWS, claiming that it undermines the Constitution, as the idea of the reservation was

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MOOT PROPOSITION

fundamentally founded upon empowering the socially and educationally backward classes of people and not a scheme for poverty alleviation. The Constitutional Bench of the Supreme Court of Adini upheld the Amendment which sent shockwaves across Adini, as the percentage of the open category has now been decreased in light of the retention of the EWS reservation. YFE filed a Review Petition before the Supreme Court which was admitted.

10. State of Milta is one of the states in Adini. The state ranks high amongst other states in aspects such as education, industrial production, employment, economy, per-capita income, cost of living, cleanliness, export/import, good governance, etc., as per various surveys conducted by various bodies under the Union of Adini. Further, the State has also exhibited and marketed itself as being politically progressive, through several legislative, executive and policy measures that benefit and uplift the economically and socially backward.

11. Dinesh is a 29-year-old male born as a Duhni OBC. Dinesh's father, Ramesh worked as an agricultural labourer as a teenager. The owner of the agricultural land gifted Ramesh with a few acres of agricultural land as a token of love and recognition for his hard work. Ramesh worked hard and exponentially multiplied his wealth, thereby uplifting the social status of their whole family. Dinesh, from an early age, was drawn towards various religious scriptures. During his early twenties, Dinesh chanced upon the scriptures of Slimum. After developing a serious affinity towards Slimum, he converted into a Slimum and legally registered the same. Much to the agony of his father and relatives, he officially changed his name to 'Diney'. After his conversion, Diney's family abandoned him. However, Diney chose to profess Slimum and continued to be a devout Slimum.

12. After a few years, he longed for his family's presence in his life. He realised the importance of his family and how his love for the family supersedes his love for the family supersedes his love for Slimum. Meanwhile, Diney's economic situation took a turn for the worse and he started working as a data entry operator to make ends meet. Diney, in an effort to patch things with his family, reconverted to Duhni and changed his name back to Dinesh and legally registered the same. However, Dinesh's father refused to accept him into the family. Shortly afterwards, Ramesh passed away leaving behind his riches to an NGO that works towards the upliftment of impoverished and disabled children. Dinesh then applied for a job at the Adini Cyber Institute (hereinafter referred to as 'ACI'), a Union Government Institution, as a data entry operator and submitted an EWS Certificate for the purposes of reservation. His job application was processed and he was provisionally appointed under the EWS quota. However, an anonymous complaint was received by ACI which claimed that Dinesh's application shall not be considered under EWS quota as he is an OBC by birth. ACI ran a background verification and found that Dinesh is a Duhni OBC by birth. The provisional appointment was reversed and the same with reasons was conveyed to Dinesh via an Official Letter dated 21/11/2022.

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MOOT PROPOSITION

13. Aggrieved by the same he filed a Writ Petition before the High Court of Milta, after careful consideration of the same the Hon'ble High Court held that "when a person converts into another religion, they lose their birth caste and it remains under eclipse and when the person reconverts, the eclipse disappears and the birth caste automatically revives". The Court upheld the decision made by ACI and dismissed the petition.

Dinesh filed a Special Leave Petition to allow an appeal before the Apex Court of Adini. The Court granted the same.

14. The Supreme Court of Adini clubbed the Petition made by YFE and Dinesh and the same is posted before this Constitutional Bench for deciding on the below-mentioned substantial questions of law.

1. Whether the Constitutional Amendment providing for EWS reservation on a purely economic basis ultra vires the Constitution?

2. Whether excluding SC, ST and OBC from the reservation under the EWS category is violative of the established Constitutional Principles?

3. Can EWS reservation be granted on top of the existing 50% ceiling on the reservation?

4. Whether a person can carry their community of birth after their conversion to another religion?

5. Whether a person's birth community remains under eclipse on conversion to another religion and re-eclipses when the person re-converts back to their birth religion?

NOTE:

1. The Adinian Constitution/Constitution of Adini is in pari materia to the Indian Constitution/Constitution of India.

2. All other legislations, regulations, rules and case titles etc., of Adini are in pari materia to India.

3. The Supreme Court of Adini has the same powers and functions as that of the Supreme Court of India.

4. The High Court of Milta has the same powers and functions as that of the High Courts in India.

5. There is no preliminary issue(s) in the mention of the percentage of reservation. The percentage of reservations mentioned in the facts should not be altered or modified.

6. The participants should not divert from the given facts or invent any piece of information that is not relevant or not mentioned in this proposition.

7. Participants shall strictly adhere to the issues identified in the proposition.

RULES AND REGULATIONS

1. DEFINITIONS:

The following terms shall have the corresponding meanings unless otherwise specified:

1. 'Competition' shall refer to Col. Dr. Jeppiaar 4th All India Moot Court Competition 2023.
2. 'Competition Rules' shall refer to the official rules of the Competition as amended from time to time.
3. 'IST' shall refer to Indian Standard Time.
4. 'INR' shall refer to Indian Rupee.
5. 'Knock-out round' shall refer to the Quarter finals, Semi-finals and Final round of the Competition.
6. 'Memorial' shall refer to the memorandum of written submissions submitted by any participating team as per the rules of the competition.
7. 'Moot Problem' shall refer to the facts and issues released by the organizers of the Competition with its clarifications and corrections.
8. 'Organizing Committee' shall refer to the committee appointed for the administration and conduct of the Competition including any other authorized persons and of all events leading up to the Competition.
9. 'Official Email' shall refer to the official Email ID of the Col. Dr. Jeppiaar 4th All India Moot Court Competition 2023, which is sslmootsociety@gmail.com.

2. ORGANISATIONAL RULES:

2.1 Administration

(a) The Competition is organized by the School of Law, Sathyabama Institute of Science and Technology. The OC shall function as the authoritative and administrative body for the purposes of organizing the Competition.

(b) Important points of contact within the OC, and relevant changes, shall be notified via e-mail to all participating teams. The official email for all correspondence with respect to the Competition is sslmootsociety@gmail.com.

2.2 Discretion of the Administration

a) The OC will have the exclusive authority to interpret these rules. The Rules will be interpreted fairly and equitably and may at times include deviations from the text of the Rules to uphold such fairness and equality. In the event of such a deviation, the OC will inform all participating teams within a reasonable time from the occurrence of the event.

b) While all efforts have been made to any and all circumstances, any circumstance not envisaged by these rules will be adjudged by the OC equitably and fairly. The OC will have the power to make additions to these rules and has the exclusive authority to govern the administration of this competition. The same shall be done fairly and equitably.

c) All decisions of the OC shall be final and binding.

3. QUALIFICATIONS:

3.1 Eligibility

•Students pursuing their bachelor's degree in Law, i.e., either 3 year or 5-year courses from all law colleges/institutions/universities across the country recognized by the Bar Council of India are eligible to take part in the competition.

•All three members of a team should belong to the same institution, cross-institute teams are strictly ineligible to participate in the Col. Dr. Jeppiaar 4th All India Moot Court Competition 2023.

3.2 Team Composition

•Each team shall comprise of two speakers and one researcher (team of 3 members) or two speakers (team of 2 members).

•Only one team per college shall be allowed to participate.

•Any team, intending to change the team composition of the team shall intimate the Organizing Committee by sending an e-mail to sslmootsociety@gmail.com.

3.3 Medium of the Competition

•The official language of the competition shall be English.

4. MEMORIAL:

4.1 Format of Memorial

•Participants are required to submit Memorandum or Written Submissions on behalf of both the Petitioner(s) and the Respondent(s).

•Only the Team Code shall be specified on the top right corner of the Memorandum. Any reference to the participating institution/college/university shall result in immediate disqualification.

•No amendment to the memorandum shall be permitted after submission of the soft Copies.

•Memorials must contain the following:

- a. Cover page (shall include Year of the Competition, Cause Title, Forum/Court, Designation as Petitioner or Respondent Memo, Team Code on the top right corner)
- b. Table of Contents
- c. List of Abbreviations
- d. Index of Authorities
- e. Statement of Jurisdiction (strictly restrict to 1 page).
- f. Statement of Facts (strictly restrict to 1 page; argumentative Statement of Facts shall be penalized).
- g. Statement of Issues
- h. Summary of Arguments
- i. Arguments Advanced
- j. Prayer

• The Cover Page shall be: Blue for Petitioner/Appellant Memorandum; Red for Respondent Memorandum

• Each Memorandum shall not exceed 35 pages, inclusive of cover page

4.2 Font, Spacing and Citation

•The following content specifications shall be strictly adhered to:

- i. Language: English.
- ii. Body Font & Size: Times New Roman, 12; Line Spacing: 1.5 [The spacing need not be followed for the Cover Page, any Tabular Column, Header or Footer].
- iii. Footnotes Font & Size: Times New Roman, 10; Line Spacing: 1.0;
- iv. Paragraph Spacing: None; No additional space between footnotes. Substantive Footnoting is strictly prohibited.
- v. Alignment (Body & Footnotes): Justified Margin: 1 inch on all 4 sides.
- vi. Citation Method: The Bluebook, A Uniform System of Citation, Harvard Law Review, 20th Edition.

4.3 Submission guidelines

•The qualified teams for Semi-finals Finals are asked to submit the Hard Copies (4 Copies of Petitioner's Memorial and 4 copies of Respondent's Memorial) of the memorial shall be sent to "The Dean, School of Law, Sathyabama Institute of Science and Technology (Deemed to be University) Jeppiaar Nagar, Rajiv Gandhi Salai, Chennai – 600 119. Tamilnadu, INDIA or also it can be submitted in hand at School of Law, Sathyabama Institute of Science and Technology (Deemed to be University) Jeppiaar Nagar, Rajiv Gandhi Salai, Chennai – 600 119. Tamilnadu, INDIA.

.Each and every participating team are asked to submit the soft copies of memorials shall be submitted in both pdf and .doc format latest by 11.59 pm on 20.03.2023. No memorials shall be accepted after the prescribed date.

•Any memorial submitted after the deadline shall be subject to penalty for late Submission.

•The memorials shall be mailed to sslmootsociety@gmail.com with the subject of the mail being “Memorial Submission – ‘Team Code’”.

•Violation of any of the above rules shall result in the deduction of points.

•In case of any issue regarding time, the receiving time mentioned in the organizers email id i.e, ‘sslmootsociety@gmail.com’ will be considered to be final and the sole decision rights are with the organizers.

•Compendium is optional and has to be submitted to the organizing committee Through e-mail at the time of memorial submission. The Compendium should only be one PDF file, for easy accessibility of the judges.

4.4 Assessment of Memorials

•The memorials shall be assessed and marked out of 100 marks, by a team of experts on the predetermined criterion, as specified here under.

•Every memorial submitted by the teams shall be individually marked, the total average score which shall be the qualifying criteria of the Best Memorial Award.

S. NO	PARAMETERS	MARKS ALLOTTED
1.	Understanding of Law and extent of research	25
2.	Originality, Articulation and Clarity in Analysis	20
3.	Knowledge and Integration of Facts	15
4.	Logical progression of Ideas and Use of Authorities	15
5.	Persuasiveness of presentation and formatting of citations	15
6.	Grammar	10
TOTAL		100

5. GENERAL RULES OF ONLINE ROUNDS: (PRELIMINARY AND QUARTERS)

5.1 Dress code:

The dress code for all participants throughout the competition shall be white shirt, black blazer, and black trousers, black tie (optional) for men and white shirt/kurta, black blazer, black trousers for women. Strict adherence to the dress code is required.

5.2 Rules pertaining to oral rounds

·The rounds Preliminary round and Quarter Finals will be conducted through “Zoom”(Online) platform.

·The Participants are asked to check their network connectivity.

·Except the speaker who is presenting his/her arguments, all the other participants must remain silent. In case of any disturbance or interruption, the participant or the entire team to which such participant belongs shall be disqualified.

· No faculty member, coach, or a designated observer will be allowed to observe the Oral Arguments.

· Scouting is strictly prohibited.

· No member of any team will be permitted to witness the arguments in any courtroom in which that team is not one of the participating teams whilst that team is a part of the competition. If this rule is violated, the Organizing Committee shall take strict actions, which may include but may not be limited to, the expulsion of the said team from the competition.

WhatsApp Groups will be created to facilitate communication with the ‘Ushers’ as Admins. The Ushers will send instructions and guide the teams throughout the competition through this WhatsApp Group.

6. FORMAT OF THE COMPETITION:

6.1 Structure of the Competition

· The competition will be held for three days, 29th & 30th March, 2023 (Online) and 12th April 2023 (Offline). Information relating to Draw of Lots and Exchange of Memorials will be communicated at a later stage.

· The competition shall consist of two Preliminary Rounds, a Quarter Final Round, a Semi-Final Round and the Final Round.

· The Preliminary rounds and Quarter Finals will be conducted through Online mode and the Semi finals and Finals will be conducted in the Premises of School of Law, Sathyabama Institute of Science and Technology.

·The rounds shall be conducted through offline mode, the details of the room allotments will be given to the teams prior to the competition.

· The structure of every oral pleading round shall be as follows: the

Petitioners/Appellants shall present their arguments first, followed by the

Respondents. After the conclusion of the Respondents’ pleadings, Petitioners/Appellants may proceed with the Rebuttal, followed by Sur-rebuttal by Respondents.

6.2 Preliminary Round (ONLINE MODE)

- Each team shall argue once from each side i.e., once as Petitioners/Appellants and once as Respondents. The representing sides shall be allotted to the teams via the draw of lots conducted, which shall be notified to the teams shortly after the Inauguration.
- The Memorials of the opposing team shall be made available to the teams and judges beforehand.
- No team shall plead against the same team in the subsequent preliminary round, it shall be the duty of the Organizing Committee to ensure that the opposing teams in the subsequent rounds are distinct.
- Each team shall strictly get a total time of 30 minutes to argue subject to a minimum of 10 minutes per speaker. The speaking time is inclusive of a maximum of 2 minutes for the Rebuttals and 2 minutes for sur-rebuttal, as the case may be. Any grant of extension shall be at the discretion of the judges, which shall not exceed 5 minutes per team.

6.3 Quarter Final Round (ONLINE MODE)

- Eight (8) teams based on the highest marks in the Preliminary Rounds shall proceed to the Quarter-Finals.
- The Quarter Final shall be a knock out round.
- The representing sides of each team and the opposing teams for the Quarter Final round shall be decided by the draw of lots.
- Each team shall strictly get a total time of 30 minutes to argue subject to a minimum of 10 minutes per speaker. The speaking time is inclusive of a maximum of 2 minutes for the Rebuttals and 2 minutes for sur-rebuttal, as the case may be. Any grant of extension shall be at the discretion of the judges, which shall not exceed 5 minutes per team.
- In the event of a tie, the memorandum score of the team shall be considered to decide the teams furthering to the semi-final rounds.

6.4 Semi-Final Round (ONLINE MODE)

- Four (4) Teams shall qualify to the Semi-final round wherein the winning team with the highest marks of each courtroom in the Quarter-Final shall proceed to the SemiFinals.
- The Semi-Final shall be a knock out round.
- The representing sides of each team and the opposing teams for the Semi-Final Round shall be decided by the draw of lots.
- Each team shall get a total time of 40 minutes to argue subject to a minimum of 15 minutes per speaker inclusive of a maximum of 3 minutes for the Rebuttals or sur-rebuttal, as the case may be. Any grant of extension shall be at the discretion of the judges, which shall not exceed 5 minutes per team.

6.5 Final Round (OFFLINE MODE)

- The winning team of each court room in the semi-final rounds shall proceed to the Finals. It shall be a knock out round, wherein the side for pleading shall be determined on the basis of draw of lots.
- In case of a tie, the team with a higher score in Memorandum Submissions shall qualify.
- The representing sides of the finalists shall be decided by the way of draw of lots.
- Each team shall get a total of 50 minutes to argue subject to a minimum of 20 minutes per speaker inclusive of maximum 3 minutes for the Rebuttals and Sur-rebuttals, as the case may be.

6.6 Assessment of Oral Pleadings

Team performance of the orators shall be judged, individually, in all rounds on the basis of following criterion:

S. NO	PARAMETERS	MARKS ALLOTTED
1.	Knowledge of law	20
2.	Application of law to facts	20
3.	Ingenuity & ability to answer questions	15
4.	Court mannerism	15
5.	Persuasiveness and style of presentation	10
6.	Time management	10
7.	Co-ordination & team work	10
TOTAL		100

7. CLARIFICATIONS:

- Clarifications can be sought on any part of the moot proposition and must be clear. These clarifications are to be sent to the Organizing Committee by filling the Clarification Form.
- It is at the discretion of the Organizing Committee to decide whether a clarification sought for is valid and is to be clarified
- The clarifications are to be submitted via the google form on or before 01-03-2023.

8. REGISTRATION:

8.1 Provisional Registration

- The participant teams are required to register provisionally through a mail confirming your participation (details of the team, roles and name of your institution) to sslmootsociety@gmail.com.
- Once the provisional registration is successfully completed, the teams are required to complete the main registration.
- The last date for provisional registration is 22.02.2023.

8.2 Main Registration

- The Main Registration shall be completed by filling up the google form:

<https://forms.gle/LoyfFpYxgR1KTs8f7>

- The Google Form must be filled once by each team and College Identity Card/ any other identification document of each participant must be also be uploaded with the google Forms. The section for the same has been created in the form.
- Teams are supposed to complete their Registration by 28.02.2023 by 11:59 pm IST.
- The registration fee shall be Rs. 2500 per team.**
- The Mode of Payment of the registration fee shall be Account Transfer only.**

ACCOUNT DETAILS:

Name: Dean School Of Law - Sathyabama

Account Number: 6624553986

Branch: Sathyabama University, Old Mahabalipuram Road, Jeppiar Nagar, Chennai

IFSC Code: IDIB000S201

- The Registration shall be deemed complete only when the Registration fee has been remitted successfully and the Application form is duly filled.
- The registration fee shall be non-refundable and non-transferable.**

8.3 Allotment of Team Codes

- After the completion of Main Registration, the Organizing Committee shall respond to each registered team, with a unique team code, which shall be used to identify the teams during the competition.

The Team Code allotted to every team should be quoted in any and every further Communication with the Organizing Committee.

- The Team codes shall remain UNCHANGED till the conclusion of Col. Dr. Jeppiaar 4th Memorial All India Moot Court Competition 2023.

9. MISCELLANEOUS PROVISIONS:

9.1 Court Mannerisms

- The participants are expected to strictly maintain the decency and decorum of the Court and conduct themselves in the manner befitting of the legal profession.
- All teams are required to act in a dignified manner and respect the court. •Any form of communication between the Bar Table and any person other than those on the Bench is prohibited and if indulged in, will result in a penalty point.
- Any attempt to approach the framer of the moot problem or judges of the competition, prior to the competition disqualify the team.

10. PRIZES AND AWARDS:

- The team that scores the highest in the Final Round shall be declared as the “**Winners**” and shall be awarded a sum of **Rs. 25,000/-** and a trophy and a certificate of merit.
- The other team that qualifies to the Final Round shall be declared as the “**Runners up**” and shall be awarded a sum of **Rs. 12,500/-** and a trophy and a certificate of merit.
- The “**Best Speaker**” shall be awarded a sum of **Rs. 5,000/-** and a trophy and a certificate of merit.
- “**Best Memorial**” shall be determined on the basis of the highest marks obtained in the memorial round, and shall be awarded a Sum of **Rs. 5,000/-** and a trophy and a certificate of merit.
- Every participating team shall be awarded ‘Certificate of Participation.’

11. CONTACT DETAILS:

Official Email ID: sslmootsociety@gmail.com

FACULTY COORDINATOR: Mr.P.S.S. Gowrishangar, +91 96298 48534/ +91 9849000331

Moot Court Committee:

PRESIDENT: Ms. Arya Abaranji. P. S., +91 95000 44929

VICE PRESIDENT: Mr. Eeshwaa. C.G., +91 63835 50954

TREASURER: Ms. Aishwarya. K., +91 86828 30609

SECRETARY: Mr. Naveen. V., +91 99403 18218

12. IMPORTANT DATES:

15-02-2023- Release of Moot Problem

22-02-2023 – Last date for Provisional Registration

28-02-2023- Last date for Registration

01-03-2023 – Last date for Clarifications

20-03-2023 -Last date for Memorial Submission

29-03-2023 – Inauguration & Preliminary Round

30-03-2023 – Quarter Finals & Semi Finals

12-04-2023 – Finals