# REGISTRATION FORM

(TO BE FILLED IN BLOCK LETTERS)

|  |
| --- |
| **INSTITUTION DETAILS** |
| **Name of the Institution/ University:** |  |
| **Address:** |  |
| **Contact No:** |  |
| **E-Mail:** |  |
| **Contact Person:** |  |
| **Designation:** |  |
| **Contact No:** |  |
| **E-Mail:** |  |
| **SEAL AND SIGNATURE OF THE HEAD OF THE INSTITUTION/UNIVERSITY** |

**REGISTRATION FEE DETAILS**

|  |
| --- |
| **DEMAND DRAFT DETAILS** |
| **DD /NEFT No.:** |  |
| **Drawn on Bank:** |  |
| **Date:** |  |

*(Please mention the name of the participants and the institution on the reverse side of the original demand draft)*

**WHETHER ACCOMMODATION IS REQUIRED? (Yes/No)**

|  |
| --- |
| **PARTICIPANTS DETAILS:** |
| **MOOTER / SPEAKER – I** |  |
| **Name:** |  |  | Please Paste a Self- Attested Recent Passport Size Photograph |
| **Semester:** |  |
| **Gender** |  |
| **Contact No:** |  |
| **Email:** |  |
| **MOOTER / SPEAKER – II** |  |
| **Name:** |  |  | Please Paste a Self- Attested Recent Passport Size Photograph |
| **Semester:** |  |
| **Gender** |  |
| **Contact No:** |  |
| **Email:** |  |
| **RESEARCHER** |  |
| **Name:** |  |  | Please Paste a Self- Attested Recent Passport Size Photograph |
| **Semester:** |  |
| **Gender** |  |
| **Contact No:** |  |
| **Email:** |  |

# TRAVEL FORM

|  |
| --- |
| Name of the Participating Institution/ University/ Law School: |
|  |
| Name of the Participant (s) |  |
| Arriving on Date |  |
| Mode of Travel | □ Railways □ Roadways □ Airways |
| Train Name |  |
| Flight Name |  |
| Bus/Travels Name |  |
| Reaching at (time and place) |  |
| Name of the Participant (s) |  |
| Departure on Date |  |
| Mode of Travel | □ Railways □ Roadways □ Airways |
| Train name |  |
| Flight name |  |
| Bus/Travels name |  |
| Leaving at time |  |

**(In case of any change in travel plans, please inform us via email or phone in advance)**

Seal and Signature of the Head of the Institution

# DECLARATION FORM

1. We declare that the Institution/ University/ Law School and its team members participating in the Competition will abide by all the rules of the competition set out and being notified from time to time during the period of the competition.
2. We also declare and confirm that all the information provided in the registration form is true and accurate, to our knowledge
3. In case of any disputes arising during the Competition, the decision of the committee appointed by the organizing University shall be final and binding and will not be subject to any further deliberations.

Signature of Speaker I: ….………………………………………………….

Signature of Speaker II: …………………………………………………….

Signature of Researcher: …………………………………………………….

Seal and Signature of the Head of the Institution/University/ law School

# REGISTRATION PAYMENT DETAILS

**Registration Fee:**

Rs.6000 per team (including accommodation) and Rs.3000 per team (excluding accommodation)

**Mode of Payment**

1. The participants can make the payment either through Demand Draft or through online transfer, NEFT/RTGS.
2. The DD must be made in favor of, “SHRI NITYANAND JHA NATIONAL MOOT COURT COMPETITION, 2023- 2nd Edition” payable at “NASHIK”
3. The last date for registration for the Moot Court Competition is 3rd November, 2023.
4. Scanned copy of the DD may be sent along with the filled in registration, accommodation and travel form to ***mcasol@sandipuniversity.edu.in*** by 10th November, 2023*.*

# DETAILS OF THE BANK

**Bank Name: Sandip University**

**Branch Name: Thatte Nagar**

**Account Number: 50100207594285**

**RTGS/NEFT/IFSC Number: HDFC0000064**

**MICR Code: 422240002**